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Bib Data Sheet

CONFIRMATION NO. 2672

|                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/996,799                                                                                                                                                                                                                                                  | <b>FILING DATE</b><br>11/30/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2152                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>59589.000033 |
| <b>APPLICANTS</b><br>Eric J. Kauffman, Marietta, GA;<br>Richard J. Rucigay, Saratoga Springs, NY;<br>Troy P. Christensen, Kennesaw, GA;                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/14/2001</b>                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> Initials                                                                  | <b>STATE OR COUNTRY</b><br>GA | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>30                  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>6             |
| <b>ADDRESS</b><br>21967                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>System and method for processing operation data obtained from turbine operations                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>1302                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |